Hark, I Hear the Harps Eternal: A Ceremony to Celebrate Being Together



PENINSULA WOMEN'S CHORUS | FALL 2021 CONCERTS

Saturday, December 11, 2021 @ 2:30pm St. Mark's Episcopal Church, Palo Alto

> Friday, December 17, 2021 @ 8pm Mission Santa Clara, Santa Clara

From the Artistic Director

Welcome! We are thrilled to have you here with us for *Hark, I Hear the Harps Eternal: A Concert to Celebrate Being Together*! These concerts celebrate PWC's return to live performance and also my first concerts as PWC's Artistic Director. It is an honor to lead the Peninsula Women's Chorus, especially now, when we are all assessing how we spend our time, what risks we are willing to take, and what strengthens our communities amidst the impact of the COVID pandemic. When COVID first hit, I worried if we would ever return to live performance, and I am relieved and thrilled to see the commitment from so many to support the power of live art. Your attendance here today is a testament to the way that you value being together.

When I first began imagining this program, I started with two simple questions: if I were an audience member, what would I come back into the concert hall to hear, and if I were a singer, what would I come back to the rehearsal room to sing? The answer was simple: we come back for beautifully composed pieces, so I programmed my favorites. Life is too short to program pieces I don't love, and every piece in this concert is a treasure to me. We begin with Alice Parker's rousing and full arrangement of "Hark, I Hear the Harps Eternal," which presents one of my favorite visions of the afterlife, a land where we are all singing together. From this we travel into Brahms' rich duetting textures in one of his earliest works, "Ave Maria," op. 12. This piece has long been a favorite of mine because it fits women's voices so beautifully, allowing for dynamic range and full sound that anticipates what Brahms will do with his marvelous Requiem. "Ma Navu," arranged by Kitka's Shira Cion, presents a very different kind of weaving, offering an intricate prayer for peace presented by a trio of soloists and resounding this prayer through the whole ensemble. The first half of the concert concludes with Benjamin Britten's A Ceremony of Carols. I first sang this piece as a chorister with the Piedmont East Bay Children's Choir when I was nine, and, perhaps even more memorably, I first conducted sections of A Ceremony of Carols in 2019 in Davies Symphony Hall leading the San Francisco Girls Chorus School, as one of my final performances before the pandemic. I love everything about this piece, how it sounds, the arch of the pieces together, the ceremony of these works together, and how Britten's vision is so beautifully captured in his score.

Composed in 1942 during Britten's return by sea to England after three years in the U.S., A Ceremony of Carols showcases the strengths of live performance. What I particularly love about this piece is that what is composed on the page is only fully realized, in all multisensory dimensions, through performance. The work begins with a processional and ends with a recessional; both are direct invitations for group movement. In "Wolcum Yole," the town bells ring out, chiming with each chord of *Wolcum*! and calling us to gather. Britten, like an aural cinematographer, tracks our move from the foot of the church tower to a distant hillside (the quietness of the midsection) and back again (a dramatic crescendo and bells ringing fervently), calling all in the village to celebrate the season! From here, Britten takes us on a journey, collecting us in meditation, cradling us in a lonely lullaby, weaving a tale, preparing an army, sending us on meandering travels by donkey. The piece is a journey composed for the senses. With the support of choreographer MaryStarr Hope, PWC will use simple movements to reinforce and augment Britten's vision.

The second half continues the journey with Karin Rehnqvist's arrangement of "I Himmelen," a Swedish vision of the afterlife where all are gathered in a heavenly hall, feasting together. I love her use of the traditional Swedish singing practice, *kulning*, used to call to one another across mountaintops, complicating the simple melody with this extremely high and bright call that is balanced by a small chorus presenting the chiming of bells, both acting as a call to gathering and connection together. Rehnqvist's piece is not so different from Alice Parker's, where again, peace is found in gathering. From here, the second half is filled with songs that are my favorites because they are beautiful, from the simple five-part canon "Snow," by Alan Vincent, to the exquisite weaving of Machaut's "Rose, Liz, Printemps, Vedure," to Franz Biebl's glorious "Ave Maria," and Morton Lauridsen's time-expanding "Dirait-On."

We end the program with three of my favorite holiday works: a Latvian Carol accompanied by sleigh bells, Eric Tuan's arrangement of "Ding-Dong Merrily on High," and "Peace, Peace," a setting of "Silent Night" that is also an invitation for the audience to join us together in song, giving us the chance to realize Parker's vision here on earth, singing together.

I hope you enjoy this journey with us, that you hear pieces that you have loved as new works, that your heart is refreshed and opened by music, and that you feel all the revitalization possible in gathering for a live performance.

Thank you for being here!

an + slege

Dr. Anne K. Hege Artistic Director

Hark, I Hear the Harps Eternal: A Ceremony to Celebrate Being Together

PENINSULA WOMEN'S CHORUS | FALL 2021 CONCERTS

Dr. Anne K. Hege, Artistic Director Margaret Fondbertasse, Accompanist Jennifer Ellis, Harpist

Hark, I hear the harps eternal

Ave Maria, op. 12 Ma Navu Petra Dierkes-Thrun, Sara Asher, & Martha Morgan, soloists A Ceremony of Carols 1. Procession 2. Wolcum Yole! 3. There is no Rose 4a. That Yongë Child Jennifer Song, soloist 4b. Balulalow Susan Hogben, soloist 5. As dew in Aprille 6. This Little Babe 7. Interlude 8. In Freezing Winter Night Martha Morgan & Susan Hogben, soloists 9. Spring Carol Katie Sanwick & Stacey Street, soloists 10. Deo Gracias 11. Recession Jennifer Ellis, harp **INTERMISSION** I Himmelen Snow Rose, Liz, Printemps, Verdure Brooke Steele, Sara Asher, Deanne Tucker, & Kate Andrade, soloists **Ave Maria** Martha Morgan, Petra Dierkes-Thrun, Susan Hogben, soloists **Dirait-on**

Latvian Carol (Gentle Snow) Ding-Dong Merrily on High Peace, Peace arr. Alice Parker Johannes Brahms Yossi Spivak, arr. Shira Cion

Benjamin Britten

Karin Rehnqvist Alan Vincent Guillaume de Machaut, transcr. Jude Navari

Franz Biebl

Morten Lauridsen arr. Andrejs Jansons arr. Eric Tuan Rick Powell & Sylvia Powell, arr. Fred Bock

Texts & Program Notes

Hark, I Hear the Harps Eternal, arr. by Alice Parker

Throughout her long career, Alice Parker has been drawn to the inexhaustible potential of spirituals, folk songs, and hymns. She studied choral conducting with Robert Shaw at Juilliard and achieved renown as the primary arranger for his Chorale for two decades (until 1965), even making the cover of *Time* magazine in 1947.

Her arrangement of "Hark, I Hear the Harps Eternal" dates from her discovery of the shape note hymnals in the old Americana Room of the New York Public Library. "Shaw used to take it very rhythmically and quite fast and accented," says Parker. "But over the years I have slowed it down and thought about how to separate the song's images of life and death. You have to go into the river in full flood, but you can hear the voices on the other side." From her perspective today, Parker has come to the conclusion that "each iteration of the *hallelujahs* should be a little louder, as you get closer to that Promised Land."

Hark, I hear the harps eternal ringing on the farther shore, As I near those swollen waters with their deep and solemn roar.

Refrain:

Hallelujah, Hallelujah, Hallelujah, praise the lamb. Hallelujah, Hallelujah, Glory to the great I am.

And my soul, though stained with sorrow, fading as the light of day, Passes swiftly o'er those waters, to the city far away.

Souls have crossed before me, saintly, to that land of perfect rest, And I hear them singing faintly in the mansions of the blest.

Ave Maria, op. 12, Johannes Brahms (1833-1897)

Brahms wrote prolifically for treble voices, composing most of his major works early in his career. During this period he arranged and compiled two volumes of folk songs, one containing forty-nine pieces, and a set of ten children's songs dedicated to Robert and Clara Schumann's children. Living in and around Hamburg from 1856 to 1862, he began sharing these folk-song arrangements with a group of young women who eventually became the famous twelve-member Hamburg Frauenchor. The choir quickly expanded to forty members, dedicated to singing works he composed for the group. The ensemble provided Brahms with one of his earliest opportunities to write for treble voices. Unfortunately, much of his treble music from this period has been either lost or revised for SATB voices.

Composed in 1858, but not published until 1861, the "Ave Maria" had its first public performance at the Gradener Akademie in Hamburg on 2 December 1859, with orchestral accompaniment, along with the "Funeral Hymn," op. 13, both directed by Brahms. It represents the composer's first published attempt at combining vocal and instrumental music, and although there are certain infelicities, the obvious warmth of expression contrasts markedly with the main body of the motets as a whole.

Ave Maria, gratia plena, Dominus tecum,	Hail Mary, Full of grace, the Lord is with you,
Benedicta tu in mulieribus,	Blessed are you among women,
Et benedictus fructus ventris tui, Jesus.	and blessed is the fruit of your womb, Jesus.
Sancta Maria, ora pro nobis!	Holy Mary, pray for us.

Ma navu (How pleasant), Yossi Spivak, arr. by Shira Cion, Hebrew text from Isaiah 52:7

This choral arrangement of "Ma navu," inspired by a setting for harps by Therese Schroeder-Sheker, comes to us from the repertoire of the Oakland-based Kitka Women's Vocal Ensemble.

easant on the mountains
feet of the messenger of good tidings,
ming salvation,
ming peace.

A Ceremony of Carols, op. 28, Benjamin Britten (1913-1976)

Benjamin Britten wrote some of the most appealing classical music of the twentieth century. As a boy, he began by setting favorite poems to be sung by family and friends. Later, his life partner, Peter Pears, was a singer who provided inspiration for almost four decades. So it is not surprising that Britten is best known for his music for the voice: choral works, songs and song cycles, and opera. From the outset, Britten was the modern composer who did not want modern music to be just for "the cultured few," and aimed always to be "listenable-to."

Benjamin Britten's masterpiece, A Ceremony of Carols, tells the story of the Nativity and the hope and innocence surrounding the event. Inspired by his discovery of a collection of 15th- and 16th-century poems, Britten composed this unique Ceremony for treble voices and harp in 1942, while returning by ship to Britain from the United States. The carols form a two-part work around a central "Interlude" for harp which is based on the plainsong from the "Procession." Variety is the keyword here as all the carols have such individual identities. The forthright "Wolcum Yole!," the deliciously lyrical "There is No Rose," the swinging "Balulalow," and the fiery and dramatic "This little Babe" all contribute to a work which is a feast of discovery throughout. Lovely solos and duos add further color and the harp part, an inspired choice of accompaniment, enriches, colors and surrounds the voices with its pictorial musical imagery. If anything shows Britten's genius for writing for voices it must be this work. — Paul Spicer

1. Procession

Hodie Christus natus est. Hodie Salvator apparuit. Hodie in terra canunt Angeli laetantur Archangeli. Hodie exsultant justi dicentes: "Gloria in excelsis Deo. Alleluia!"

2. Wolcum Yole!, Anon., 14th century

Wolcum be thou hevenè king, Wolcum Yole! Wolcum, born in one morning, Wolcum for whom we sall sing!

Wolcum be ye, Stevene and Jon, Wolcum, Innocentes every one, Wolcum, Thomas marter one, Wolcum be ye, good Newe Yere, Wolcum, Twelfthe Day both in fere, Wolcum, seintes lefe and dere, Wolcum Yole, Wolcum!

3. There is no Rose, Anon., 14th century

There is no rose of such vertu. As is the rose that bare Jesu, Alleluia.

For in this rose containèd was Heaven and earth in litel space, Res miranda. [Wondrous thing.]

By that rose we may well see There be one God in persons three, Pares forma. [Equal in form.]

The aungels sungen the shepherds to: Gloria in excelsis Deo! Gaudeamus. [Let us rejoice.]

Leave we all this werldly mirth, And follow we this joyful birth. Transeamus. [Let us pass through.]

Alleluia, Res miranda, Pares forma, Gaudeamus, Transeamus.

4a. That Yongë Child, Anon., 14th century

That yongë child when it gan weep With song she lulled him asleep: That was so sweet a melody It passèd alle minstrelsy.

4b. Balulalow, text by James, John, & Robert Wedderburn, 1561

O my deare hert, young Jesu sweit, Prepare thy creddil in my spreit,* And I sall rock thee to my hert, And never mair from thee depart.

5. As in dew in Aprille, Anon., c. 1400

I sing of a maiden That is makèles,* King of all kings To her son she ches.**

He came al so stille There his moder lay, As dew in Aprille That falleth on the spray. He came al so stille There his moder was, As dew in Aprille, That falleth on the grass.

Moder and mayden was Never none but she: Well may such a lady Goddes moder be.

Today Christ is born. Today the Savior appeared. Today the Angels sing on earth, and joyous are the Archangels. Today the righteous rejoice, saying: "Glory to God in the highest Alleluia!"

Candelmesse, Quene of bliss, Wolcum bothe to more and lesse.

Wolcum be ye that are here, Wolcum alle and make good cheer. Wolcum alle another yere, Wolcum Yole. Wolcum!

The nightingalë sang also: Her song is hoarse and nought thereto: Whoso attendeth to her song And leaveth the first then doth he wrong.

But I sal praise thee evermoir With sanges sweit unto thy gloir; The knees of my hert sall I bow, And sing that richt** Balulalow.

*spirit, **right

He came al so stille To his moder's bour As dew in Aprille That falleth on the flour.

*matchless, **chose

6. This Little Babe, text by Robert Southwell, 1595

This little Babe so few days old, Is come to rifle Satan's fold; All hell doth at his presence quake, Though he himself for cold do shake; For in this weak unarmed wise The gates of hell he will surprise.

His camp is pitchèd in a stall, His bulwark but a broken wall; The crib his trench, haystalks his stakes; Of shepherds he his muster makes; And thus, as sure his foe to wound, The angels' trumps alarum sound.

7. Interlude

8. In Freezing Winter Night, text by Robert Southwell

Behold, a silly tender babe, In freezing winter night, In homely manger trembling lies, Alas, a piteous sight!

The persons in that poor attire His royal liveries wear; The Prince himself is come from heav'n; This pomp is prized there.

The inns are full; no man will yield This little pilgrim bed. But forced he is with silly beasts In crib to shroud his head.

9. Spring Carol, William Cornish, 16th century

Pleasure it is To hear iwis,* The Birdès sing, The deer in the dale, The sheep in the vale, The corn springing.

10. Deo Gracias, Anon., 15th century

Deo gracias! [Thank God!] Adam lay ibounden, Bounden in a bond; Four thousand winter Thought he not to long. And all was for an appil, An appil that he tok, As clerkès finden Written in their book.

11. Recession

Hodie Christus natus est. Hodie Salvator apparuit. Hodie in terra canunt Angeli laetantur Archangeli. Hodie exsultant justi dicentes: "Gloria in excelsis Deo. Alleluia!" With tears he fights and wins the field, His naked breast stands for a shield; His battering shot are babish cries, His arrows looks of weeping eyes, His martial ensigns Cold and Need, And feeble Flesh his warrior's steed.

My soul, with Christ join thou in fight; Stick to the tents that he hath pight.* Within his crib is surest ward; This little Babe will be thy guard. If thou wilt foil thy foes with joy, Then flit not from this heavenly Boy.

*pitched

With joy approach, O Christian wight,* Do homage to thy King, And highly praise his humble pomp, Wich he from Heav'n doth bring.

This stable is a Prince's court. This crib his chair of State; The beasts are parcel of his pomp, The wooden dish his plate.

*being

God's purvayance For sustenance. It is for man. Then we always To give him praise, And thank him than.**

Ne* had the appil takè ben, The appil takè ben, Ne haddè never our lady A ben hevenè quene. Blessèd be the time That appil takè was. Therefore we moun** singen. Deo gracias! *certainly, **then

*never, **must

Today Christ is born. Today the Savior appeared. Today the Angels sing on earth, and joyous are the Archangels. Today the righteous rejoice, saying: "Glory to God in the highest Alleluia!"

I Himmelen (In heaven's hall), traditional, Karin Rehnqvist (b. 1957), text by Laurentius Laurentii Laurinus

Based on a traditional Swedish hymn from the area of Dalecarlia, "I Himmelen" is scored for a large choir singing the melody, and a small choir imitating church bells. At the top four soloists repeat short phrases in a very high register. They use an archaic style of singing called *kulning*. Traditionally it was employed outdoors, to call animals or communicate with other people over long distances.

l himmelen, i himmelen, där Herren Gud själv bor, Hur härlig bliver sällheten, hur outsågligt stor! Där ansikte mot ansikte jag Evigt, evigt Gud fär se, se Herren Sebaot.

I himmelen, I himmelen, vad klarhet, hög och ren! Ej själva solen liknaar den uti sitt middagssken. Den sol, som aldrig nedergår Och evigt oför mörkad står, är Herren Sebaot.

I himmelen, I himmelen, vad sälla utan tal! Av änglarna och helgoonen, vad glans i ärans sal! Min själ skall bliva dessa lik, Av evighetens skatter rik, hos Herren Sebaot.

Snow, Alan Vincent, text by Edward Thomas

In heav'n above, in heav'n above, where God our Father dwells: How boundless there the blessedness! No tongue its greatness tells. There face to face, and full and free, the everliving God we see, our God, the Lord of hosts!

In heav'n above, in heav'n above, what glory deep and bright! The splendor of the noonday sun grows pale before its light. The mighty sun that goes not down, before whose face clouds never frown, is God, the Lord of hosts!

In heav'n above, in heav'n above, no tears of pain are shed, for nothing there can fade or die; life's fullness round is spread, and like an ocean, joy o'erflows, and with immortal mercy glows our God, the Lord of hosts!

Alan Vincent is a choral composer, conductor, and music educator based in London, and most of his life's work is devoted to youth early on in their musical careers. I was given a copy of this canon close to thirty years ago and I have always loved the way the alliteration of "silence of snow" followed by the "s" of whiteness perfectly captures the sound of snow crunching underfoot.

– Anne Hege

In the gloom of whiteness, In the great silence of snow, A child was sighing And bitterly saying: "Oh, They have killed a white bird up there on her nest, The down is fluttering from her breast." And still it fell through that dusky brightness On the child crying for the bird of the snow.

Rose, Liz, Printemps, Verdure (Rose, Lily, Spring, Greenery), Guillaume de Machaut (c. 1300-1377)

Guillaume de Machaut was one of the most prolific composers of the 14th century, and is considered by many to have been the best, as well. In the company of Dante, Petrarch, Boccacio, and Chaucer, he also stands as one of that century's most important poets. Much of his work has survived; he was far more involved than most composers of the time with the creation and preservation of his own manuscripts. The majority of his output fits the three standard poetic and musical forms ("formes fixes") of the time: the virelai, the ballade, and the rondeau. Musically, each of these is a song with a particular pattern of repetition of verses and a refrain, sometimes harmonized with one or two voices. "Rose, liz, printemps, verdure," a rondeau, is a blissful encomium to an unnamed lady of high social standing, in language that blurs with devotional poetry of the time. In each of the manuscripts in which the song survives, Machaut calls for the luxuriant use of four parts. — adapted from Michael Alan Anderson

Rose, liz, printemps, verdure, Fleur, baume et tres douce odour; Belle, passes en douçour, Et tous les biens de Nature, Avez dont je vous aour. Et quant toute creature Seurmonte vostre valour, Bien puis dire et par honnour; Rose, liz... Rose, lily, springtime, greenery Flowers, balm, and most sweet perfume, Fair one, you surpass them all in sweetness. And you have all the good gifts of Nature, Which is why I adore you. And since every living creature, Is surpassed by your sweet virtue, I may well say, and honorably: Rose, lily...



Ave Maria, Franz Biebl (1906-2001), text from both the Angelus and the Ave Maria

In 1964, in the picturesque Bavarian town of Fürstenfeldbruck, a fireman who belonged to a choir sponsored by the local firehouse asked his church's music director, one Franz Biebl, to write a song for his brigade of singing firemen. Biebl was happy to oblige and penned what would become his most celebrated choral composition, his now famous "Ave Maria."

After a recording session with the Cornell University Glee Club, then on tour in Germany, Biebl handed director Tom Sokol an envelope containing his own compositions, including the Ave Maria. Sokol carried the song back to the United States, where in time it came into the hands of Joseph Jennings and Chanticleer, who first performed it in December 1989. With the additional exposure Chanticleer gave the piece by way of live performances and recordings, it found its way into thousands of choral libraries around the world and into the hearts of innumerable singers and audience members, all moved by its unmatched beauty and stirring simplicity. In 2011, the fourth and final of Biebl's arrangements of the "Ave Maria" for double women's chorus was released, and PWC performed it that December.

- Matthew Oltman

Angelus Domini nuntiavit Mariae et concepit de Spiritu sancto.	The angel of the Lord declared unto Mary and she conceived of the Holy Spirit.
Ave Maria, gratia plena, Dominus tecum,	Hail Mary, Full of grace, the Lord is with you.
benedicta tu in mulieribus,	Blessed are you among women,
et benedictus fructus ventris tui, Jesus.	and blessed is the fruit of your womb, Jesus.
Maria dixit: Ecce ancilla Domini.	Mary said: Behold the handmaid of the Lord.
fiat mihi secundum verbum tuum.	May it happen to me according to your word.
Et verbum caro factum	And the Word was made flesh
est et habitavit in nobis.	and lived among us.
Sancta Maria, mater Dei, ora pro nobis peccatoribus,	Holy Mary, Mother of God, pray for us sinners,
Sancta Maria, ora pro nobis, nunc et in hora mortis nostrae.	Holy Mary, pray for us now and in the hour of our death.
Amen.	Amen.

Dirait-on (So They Say), Morten Lauridsen (b. 1943), text by Rainer Maria Rilke

"Dirait-on" is the much-loved last movement of *Les Chansons des Roses*, a set of songs composed by Morten Lauridsen in 1993. The works of Lauridsen, Distinguished Professor Emeritus of Composition at USC, hold a permanent place in the standard vocal repertoire and are performed regularly by choruses and vocal artists throughout the world.

Les Chansons has become one of the most popular works in choral history and it is easy to understand why: the songs are beautifully crafted gems, and extremely gratifying to sing.

"In addition to his vast output of German poetry, [Rainer Maria] Rilke (1875-1926), wrote nearly 400 poems in French. His poems on roses struck me as especially charming, filled with gorgeous lyricism, deftly crafted and elegant in imagery. These exquisite poems are primarily light, joyous and playful, and the music settings are designed to enhance these characteristics and capture their delicate beauty and sensuousness. The final piece, "Dirait-on," is composed as a tuneful chanson populaire, or folk song, that weaves together two melodic ideas first heard in fragmentary form in preceding movements." – Morten Lauridsen

Abandon entouré d'abandon, tendresse touchant aux tendresses... C'est ton intérieur qui sans cesse se caresse, dirait-on;

se caresse en soi-même, par son propre reflet éclairé: Ainsi tu inventes le thème du Narcisse exaucé. Abandon surrounding abandon, tenderness touching tenderness... Your oneness endlessly caresses itself, so they say;

self-caressing through its own clear reflection. Thus you invent the theme of Narcissus fulfilled.

(English translation by Barbara and Erica Muhl)

Balts sniedeziņš snieg uz skujiņām (A gentle snow is on the ground), arr. Andrejs Jansons, poem by Janis Poruks

"Balts sniedzinš snieg uz skujinām" is a boisterous exclamation that says, "Christmas is coming and I'm really happy!"

Balts snidzins snieg uz skujinam, Un maigi dziedot pulkstens skan; Mirdz Šur tur ciemos ugunis, Un sirds tā laimīgi pukst man. Man ir, it kā kad paceltos Gars sugstumos, kur debess telts. Ir pulcēusi engelus, Kur āres spīd kā sponžais zelts. Es sa protu, es sa jūtu, ka Šeit virs zemes spodrība. Tas augstākais, ko mums var, mums var dot, skaidram būt, gedība, ir godība. Ai, māmina, cik laba tu, Tu mani baltu mazgāi, No acīm skūpstot asaras Man svētku drānas uztērpi. Ai, māmina, vai mužigi Es varāšu tāds skaidris būt, Jeb vai būs liktens nolēmis. Man citādam virs zemes kjūt?

White snow falls on the pine needles and the gentle clock chimes; A fire shines here and there in the villages, and my heart beats happily. I feel as if my spirit would rise to the heights of heaven Where the angels have gathered and space shines like bright gold. I know, I feel, that purity is here above the earth. The greatest that can be given to us is to be honest and pure. Oh, dear mother, how good you are, you cleansed me, Kissing the tears from my eyes, dressing me in festive clothes.

Ding-Dong Merrily on High, 16th Cent. French carol, arr. Eric Tuan (b. 1990), text by George Ratcliffe Woodward

The traditional carol "Ding-Dong Merrily on High" blends a French dance tune from the 16th century with a Victorian text by the Anglican priest George Ratcliffe Woodward. This arrangement evokes the multilayered, brilliant-sounding, and often dissonant overtone series created by the ringing of church bells. – Eric Tuan

Ding-dong, merrily on high, in heaven the bells are ringing, Ding-dong, verily the sky Is riven with angel singing. Gloria, hosanna in excelsis!

E'en so here below, below, Let steeple bells be swungen, And "I-o, i-o, i-o," by priest and people sungen. Gloria, hosanna in excelsis!

Pray you, dutifully prime your matin chime, ye ringers, May you beautifully rime your eve-time song, ye singers. Gloria, in excelsis Deo, Gloria, hosanna in excelsis!

Peace, Peace, arr. Fred Bock, text and music by Rick and Sylvia Powell

This choral benediction will be part of PWC's new holiday tradition.

Peace, peace, peace on earth and good will to all. This is a time for joy, this is a time for love. Now let us all sing together of peace, peace, peace on earth.

Silent night, holy night! All is calm, all is bright. 'Round yon Virgin, Mother and Child, Holy infant so tender and mild, Sleep in heavenly peace, Sleep in heavenly peace.

The Peninsula Women's Chorus

Since 1966, the Peninsula Women's Chorus (PWC) has become synonymous with artistic excellence in choral music. Known for its adventuresome programming and recognized as one of the leading women's choruses in the U.S. and beyond, the PWC is dedicated to commissioning new works, discovering rarely performed works, and keeping classical choral masterpieces for treble voices alive. Comprised of a diverse group of auditioned singers who share an enthusiasm for challenging repertoire, the PWC has commissioned 35 new works and released seven CD recordings over the last ten years. Among PWC honors are: winner of The American Prize in Choral Performance in 2015, and second place winner in 2011; third prize in the 2006 Béla Bartók 22nd International Choir Competition, in Debrecen, Hungary; two Chorus America/ASCAP Awards for Adventurous Programming (2003 and 1999); finalist in the 2000 Margaret Hillis Award for Choral Excellence; and second prize at the 1994 Tallinn International Choral Competition in Estonia. Other noted performances include four appearances (in 2016, 2001, 1993, and 1987) at American Choral Directors Association (ACDA) conferences. In addition to extensive performances throughout the San Francisco Bay Area, the chorus has been heard on National Public Radio, and has appeared on television both nationally and internationally. With its commitment to exciting outreach programs PWC adds to its reputation as a dynamic force in music making and community building. In 2008, PWC was among the founding choirs of the New Music for Treble Voices (NMFTV) festival, which brings together diverse local and national choruses in the study and performance of innovative contemporary works. Assuming production of the festival in 2013, PWC has participated in all nine iterations of it. The 10th NMFTV was to have taken place on March 14, 2020. The PWC also offers a Mentorship Program to provide outstanding local high school women singers an opportunity to study and rehearse challenging works, culminating in a performance in the NMFTV festival. After celebrating its 50th anniversary season in 2016-17, the PWC dived right into another 50 years of enriching its community with vibrant music.

Soprano 1

Chorus Members

Mardie Daul Jenn Davidson Kim Susan Hogben Katharina Huang Andra Marynowski Danni Redding Lapuz Katie Sanwick Elina Smith-Leitch Michelle Staley Brooke Steele Jane Walker

Soprano 2

Sara Asher Ella Bacon Vicki Brown Lynn Chang Petra Dierkes-Thrun Barbara Hennings Robin Mulgannon Eithne Pardini Stacey Street Stacy Wood* Helen Yu

Alto 1

Helen Bailey Ann Crichton Betsy Landergren Kathryn MacLaury Heather Mannion Ann Miller* Debbie Romani Jennifer Song Hoai-Thu Truong Deanne Tucker

Alto 2

Morgan Ames Kate Andrade Tricia Baldwin Lisa Collart Lynne Haynes-Tucker Valerie Hornstein* Martha Morgan Gabrielle Moskey Susan Rooke Carolyn Seen Tenaya Zoeller

*Remote singers join PWC on "Ave Maria," op. 12, "Ma Navu," "I Himmelen," and "Peace, Peace"



Credit: Deanne Tucker

Meet the Artists



Dr. Anne K. Hege, Artistic Director

Dr. Anne K. Hege creates musical worlds that invite an awareness of and attention to the body and our present moment. In her work as a conductor, composer, vocalist, instrument builder, and scholar, she explores the roots of musicality in the intersection of ensemble interaction, technology, embodiment, and expression. In 2014, she completed her Ph.D. in Music Composition at Princeton University, where she studied the role of the body in the creation of meaning in musical performance. Her research was guided by and has influenced her work as a conductor, vocalist, and composer.

Working as a choral conductor since 1999, Hege studied conducting with Melvin Strauss, Marika Kuzma, and Judit Hartyanyi, among others. She founded and directed Folk3000 (1999-2001), Albany Community Chorus (2000-2004), Cuatro Vientos (2004-2006), and Celestial Mechanics (2007-2010). Hege was the conductor of the Holy Names University Chorus (2013-2016) and artistic director of Voci Women's Vocal Ensemble (2013-2017). During her tenure, Voci was a featured ensemble at the She Sings A Cappella Festival, the Sonic Harvest new music concert, and at the Chabot Observatory while presenting seasonal concerts to capacity audiences. Currently, she is the director of Level IV of the San Francisco Girls Chorus and a member of the voice faculty at Mills College.

As a vocalist, Hege has performed regularly as a choral singer, small ensemble vocalist, and soloist. She has premiered new works by Lainie Fefferman, Jascha Narveson, Dmitri Tymoczko, Daniel Trueman, Matt Marble, and others. She performs regularly on her analog live-looping instrument, the tape machine, in her electronic duo New Prosthetics, and with the laptop ensemble Sideband.

Hege's compositions have been recognized with awards such as The Elizabeth Mills Crothers Prize, The Gwen Livingston Pekora Prize in Music Composition, and a Mark Nelson Fellowship. She has composed for film, installation art, dance, and concert settings. Her works have been performed by So Percussion, Volti SF, Clerestory, Princeton Laptop Orchestra, Ensemble Klang, NOW Ensemble, Newspeak, Flux Quartet, New York Virtuoso Singers, and loadbang, among others. From 2008-2015, Hege composed musical scores for Carrie Ahern Dance with over 40 performances of these works in locations including the vaults of 14 Wall Street, a retired Lyceum, and Dickson's Farmstand in Chelsea Market. Hege has received numerous awards and grants, including a New Music USA Project Grant, an INNOVA Records Project Grant, Composer in Residence (Resound Ensemble), Visiting Artist (CCRMA, Stanford University), and Research Affiliate (Center of Arts and Cultural Policy Studies, Princeton University). She is currently composing an opera, *The Furies: A Laptopera* for laptop orchestra and live vocalists to premiere on the CCRMA Stage at Stanford University in 2022.

Margaret Fondbertasse, Accompanist

Margaret Fondbertasse has devoted her adult years to finessing the art of accompanying, chamber music and teaching. A former student of John McCarthy, Anne Crowden and Janet Guggenheim, she earned a Bachelor of Arts with Honors in Chamber Music from the University of California, Berkeley where she was the recipient of the Eisner Prize for piano performance. This was followed by an auspicious grant, the Hertz Fellowship, which enabled her to pursue postgraduate studies with John Wilson at the Royal College of Music in Manchester, United Kingdom.

Margaret made her solo orchestral debut playing Beethoven's Choral Fantasy with the Coastside Community Orchestra. In addition to the PWC, she accompanies the Skyline College Concert Choir under the direction of Jude Navari. A former staff accompanist at San Francisco Conservatory of Music, she currently serves as Faculty Accompanist at Skyline College, collaborates with mezzo-soprano Meghan Dibble as Katzenduo, and is the proud mother of her science nerd son, Zachary.



Jennifer Ellis, *Harpist*

Committed to shifting the boundaries of harp performance, Jennifer R. Ellis (D.M.A. University of Michigan, M.M. Cleveland Institute of Music, B.M. Oberlin) thoroughly enjoys taking the harp off its pedestal and using the instrument in new and unexpected ways. She has premiered over 100 works. She embraces firsts as the first harpist to be a U.S. State Department One Beat Fellow, the first musician to be named a University of Michigan Engaged Pedagogy Fellow, and the first harpist to attend Bang on a Can, Fresh Inc., and Splice summer festivals. She received the Alice Chalifoux Prize, Rackham Centennial and Graduate fellowships, and AT&T Foundation scholarships. Her love for innovative new music has led her to serve as a featured performer for the Festival of New American Music, Sound of Late, Spitting Image Collective, and Kerrytown Edgefest. Her recordings run the gamut from American Indian Fusion (Dha Re Dha with Sumkali) to solo improvisation ("January Lullaby" on Persist) to new music for harp and saxophone (Launch with Jonathan Hulting-Cohen on Albany Records). She currently teaches at Mills College and San Francisco Conservatory of Music, where she serves as the department chair of Professional Development.



Julie Herndon, Composer in Residence

Julie Herndon is a San Francisco-based composer, performer, and sound artist. Her work explores the body's relationship to the self, to performance, and to tools like musical instruments and personal technologies. Her electroacoustic work has been described as "blended to inhabit a surprisingly expressive space" (San Francisco Classical Voice). Recent collaborations include the Decoder Ensemble, JACK Quartet, Ensemble Dal Niente, Line Upon Line Percussion, TAK Ensemble, and Left Coast Chamber Ensemble. Her work has been programmed at MATA Festival in New York, Artistry Space in Singapore, Music Biennale Zagreb, Museo de Arte Contemporaneo de Oaxaca (MACO), and by Forest Collective in Australia.

Julie teaches at the San Francisco Conservatory of Music in the Technology and Applied Composition (TAC) program. She is currently a Hume Fellow at Stanford University and holds an M.A. in Music Composition from Mills College. In 2021 as part of the American Composers Forum Bay Area Composer Residency, Herndon will lead Soundvoice music workshops with residents of the Tenderloin experiencing housing and job insecurities. As a Georges Lurcy Fellow, she will research the therapeutic link between sound, performance, and wellbeing in Paris in 2021-22 while in residence at the Cité international des arts.

MaryStarr Hope, Choreographer

MaryStarr Hope is a contemporary dance artist, movement improviser & aerial dancer. She came to dance from childhood musical theater, trained at CalArts and the National Conservatory of Dance & Music in Paris, and has performed professionally in Boston, Los Angeles, Paris, Chicago, New York and since 2005, San Francisco. MaryStarr has performed with the San Francisco based aerial and apparatus dance company Flyaway Productions since 2013, staging large scale public art that addresses complex social issues on buildings, rooftops and in empty lots on engineered structures throughout the city. In 2017 she was honored with an Isadora Duncan Dance Award, Duet Performance of the Year, for her role in the "The Two Sisters" from Flyaway's production "Grace and Delia Are Gone" at Fort Mason. In addition to her performance work, MaryStarr is a movement teacher and works with youth theater groups, singers and soloists as a performance coach, choreographer and staging director. Since 2015, MaryStarr has collaborated with Anne Hege on both solo/duet projects and large choral work, including co-directing Radio Play for San Francisco Girls Chorus Level IV in 2020/21. She is delighted to work with Peninsula Women's Chorus this season.

Acknowledgements

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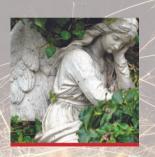
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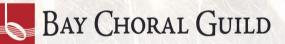


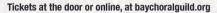
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In memory of those we have lost during the last two years, we perform Eleanor Daley's gentle *Requiem* and an excerpt from Fauré's *Requiem*, as well as shorter pieces by Chesnokov and contemporary composers Gjeilo, Dunphy, and others.

Friday, March 4, 8:00pm

Campbell United Methodist Church, Campbell Saturday, March 5, 8:00pm St. Gregory of Nyssa Episcopal Church, San Francisco Sunday, March 6, 4:30pm First Congregational Church, Palo Alto









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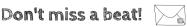
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Dr. Anne K. Hege

Happy holidays and thank you for joining us today!

See you at our Family Concert on April 2 and Spring Concerts on May 1 & 6.

For more info, please visit us at

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Cover art: Jungmee Kim