

2014-2015 SEASON

Saturday, May 9 * 2:30 pm Sunday, May 17 * 2:30 pm St. Mark's Episcopal Church 600 Colorado Avenue Palo Alto



To us, it's personal s 2015 ANNUAL BENEFACTOR SPONSOR

~ Healing River ∽

Jubilate Deo
Famine Song
Healing River Fred Hellerman, arr. Sheena Phillips
The Lord is my shepherd Randall Thompson (1899-1984)
Intermission
Songs of Night
Antigua Canción soloist – Kyle Sofman
Two Eastern Pictures+
harp – Meredith Clark
Libertango
Oración del remanso+ Jorge Fandermole, arr. Eduardo Ferraudi World premiere Commissioned by the Peninsula Women's Chorus duet – Beatrice Fanning and Eithne Pardini
Aires de Quisqueya Dominican folk songs, arr. P. Denis, L. Vásquez percussion – Lisa Collart, Sarah Kelts, Mercidita Navarro, Deanne Tucker
Cape Breton Lullaby Kenneth Leslie, arr. Stuart Calvert
+ performed by Alla Breve

This concert is being professionally recorded. We ask that you turn of cell phones and refrain from the use of recording devices. Thank you.

~ Texts & Program Notes ∽

Jubilate Deo, from Three Meditations for Women's Chorus, Charles Griffin, text from Psalms 66:1-3; 100: 1-3

A native New Yorker, Charles Griffin's works have been regularly performed throughout North and South America, Europe, and Asia in such venues as Merkin and Weill Recital Halls in NYC, Washington D.C.'s Kennedy Center, Spoleto Festival USA, Aspen Music Festival, and ACDA conventions. In 2005, he relocated to Latvia, where he worked on projects with his own 8-piece ensemble, as well as commissions from the Riga-based women's vocal ensemble Putni. He has recently begun delving into electro-acoustic music, with a premiere in July 2009 at the Norberg Electronic Music Festival in Sweden. Upcoming projects include a new work for trumpet, strings, and electronics with musicians from the Liepaja Symphony Orchestra, and a solo piano work for Mexico-based pianist Ana Cervantes.

"Jubilate Deo" is the third and final movement of Griffin's *Three Meditations for Women's Chorus*, written in 1995. The first movement, "Agnus Dei," is included in PWC's Winter Patterns CD, and "Jubilate Deo" is featured in our just-released CD, Mostly Made in America.

Jubilate Deo omnis terra; psalmum dicite nomini ejus: date gloriam laudi ejus.

Dicite Deo

quam terribilia sunt opera tua, Domine!

In multitudine virtutis tuae mentientur tibi inimici tui, Servite Domino in laetitia.

Intrate in conspecta ejus.

Scitote quoniam Dominus ipse est Deus.

Make a joyful noise unto God, all lands; raise your voice in song to his name:

give glory to his majesty.

Say unto God,

how wonderful are your works, Lord! Through the greatness of your power shall your enemies submit unto you.

Serve the Lord with gladness.
Come before his presence.
Know that the Lord himself is God.

I live in pain, David Lang, text by David Lang (after Contessa de Dia)

Musical America's 2013 Composer of the Year and recipient of Carnegie Hall's Debs Composer's Chair for 2013-2014, David Lang is one of America's most-performed composers. His catalogue is extensive, and his opera, orchestra, chamber, and solo works are by turns ominous, ethereal, urgent, hypnotic, unsettling, and very emotionally direct. His works are being heard around the globe in performances by the BBC Symphony, the International Contemporary Ensemble, the Santa Fe Opera, the New York Philharmonic, the Netherlands Chamber Choir, the Boston Symphony, the Munich Chamber Orchestra, the Kronos Quartet, and many others. Lang is co-founder and co-artistic director of New York's legendary music collective Bang on a Can.

I wrote "I live in pain" as a present for my friends Donald Nally and the excellent Philadephia chorus, The Crossing. The piece is a love song, and the text describes an intense longing for a lover who is no longer there. I was inspired to write the text by my attempts to read the works of the 12th century troubador, Beatriz de Dia, often referred to as the Contessa de Dia, probably the most famous woman troubador. I say my "attempts to read" because she wrote in medieval Occitan, the antiquated version of a regional language of a small area in Southern France, which I don't speak or read. Luckily I found a translation of some of her texts into Italian, which I also don't really speak or read, but which I know at least well enough to push me in the direction of the text I finally made.

David Lang

I live in pain
for someone I once had,
for someone I once wanted,
for someone I once knew
for someone I once loved without measure
I see now that he left me
because I did not give him all my love
I see now I was wrong
and now I sleep alone

I want to hold him
in my naked arms
I want to lie beside him
in my bed
I want him more
than any long-forgotten lovers ever loved before
I want to give him ev'rything
my heart
my love
my senses
my sight
my life

good friend, kind friend, fearless friend when will I have you? when will you lie beside me? when will I give you my love? you know how much I want you. promise me you will do what I say please do what I say



Thou Famished Grave, Stacy Garrop, sonnet by Edna St. Vincent Millay (1892-1950), Commissioned by the Patricia Hennings New Music Fund for the Pensinsula Women's Chorus on the occasion of its 40th anniversary, Martín Benvenuto, Artistic Director.

Stacy Garrop's musical aesthetic embraces a diverse range of styles and languages, which she weaves together into a musical tapestry that fits the needs of each new piece. Her music has strong dramatic and programmatic tendencies, which are tempered by more abstract, gesture-based ideas. Garrop has received a 2012 commission from the Fromm Music Foundation at Harvard University, as well as awards from the Detroit Symphony Orchestra, Chicago Symphony Orchestra, Omaha Symphony, New England Philharmonic, Pittsburgh New Music Ensemble, and the Sackler Composition Prize, as well as two Barlow Endowment commissions. She is Head of Composition and Associate Professor of Composition at the Chicago College of Performing Arts at Roosevelt University.

We sing the defiant text of Edna St. Vincent Millay: "Thou famished grave, I will not fill thee yet." Garrop's use of alternating minor and major keys throughout the piece represents the battle between the poet and death. Who will prevail? The question is left unanswered in the end—of course we know that death always wins eventually—but not yet, for "I am too happy here." In the meantime, let us sing!

Thou famished grave, I will not fill thee yet, Roar though thou dost, I am too happy here; Gnaw thine own sides, fast on; I have no fear Of thy dark project, but my heart is set On living—I have heroes to beget Before I die; I will not come anear Thy dismal jaws for many a splendid year;

Till I be old, I aim not to be eat.
I cannot starve thee out: I am thy prey
And thou shalt have me; but I dare defend
That I can stave thee off; and I dare say,
What with the life I lead, the force I spend,
I'll be but bones and jewels on that day,
And leave thee hungry even in the end.

Famine Song, VIDA, arr. Matthew Culloton

Written by the Bloomington, Indiana-based women's vocal quartet VIDA, "Famine Song" is inspired by stories of Sudanese basket weavers and expresses the pain and hope experienced by those in the famine of the 1980s. In the midst of hardship, a wonderful new sense of creativity emerged when women began weaving baskets as a means of survival. "Famine Song" blends haunting pleas for rain and rhythmic encouragement to the basket-weavers with a Bulgarian-influenced lament section over shifting chords.

Ease my spirit, ease my soul, please free my hands from this barren soil. Ease my mother, ease my child, earth and sky be reconciled.

Rain, rain, rain.

Weave, my mother, weave, my child, Weave your baskets of rushes wild.

Out of heat, under sun, comes the hunger to ev'ry one.

Famine's teeth
Famine's claws
On the sands of Africa

Rain, rain, rain.

Healing River, Fred Hellerman, arr. Sheena Phillips, text by Fran Minkoff

American folk singer and songwriter Fred Hellerman (b. 1927), was the co-founder of the Weavers, a quartet dedicated to singing traditional folk songs around the world. At the height of their popularity they inspired the commercial "folk boom" of the 1950s and 1960s. Hellerman also has composed music for several movies and has been a record producer for Pete Seeger and Arlo Guthrie. "Healing River" is an original song by Hellerman in the folk-style tradition, arranged by PWC alumna and British composer and conductor Sheena Phillips.

PWC MENTORSHIP PROGRAM



The PWC has had the pleasure of welcoming and working with talented high school students during the sixth year of our Mentorship Program. This program offers young high school women who have prior choral experience a unique opportunity to work with us on

selected repertoire for performance at the New Music for Treble Voices festival.

For more information about the PWC Mentorship Program please visit www.pwchorus.org/mentor.html.

O healing river, send down your waters, Send down your waters upon this land. O healing river, send down your waters, To wash the blood from off the sand.

This land is parching, this land is thirsting, No seed is growing in the barren ground. O healing river, send down your waters, O healing river, send your waters down.

Let the seed of freedom awake and flourish, Let the deep roots nourish, let the tall stalks rise. Let the seed of freedom awake and flourish, Proud leaves uncurling against the skies.

The Lord is my Shepherd, Randall Thompson

This setting of Psalm 23 was commissioned in 1962 in memory of Dorothy C. Drake, head of the music department of the Chapin School in New York City. It was first performed in 1964 with composer Randall Thompson conducting. The expansive and singable vocal lines are supported by constant changes in harmonic color, and mirrored by an equally singable piano accompaniment.

Songs of Night, Kirstina Rasmussen, texts by Francisco Alarcón

I was commissioned to write this cycle in celebration of Martín Benvenuto's tenth season with the Peninsula Women's Chorus in the fall of 2013. Setting the bilingual texts of Francisco Alarcón, Songs of Night celebrates the many facets of both Benvenuto and the PWC. From the majestic introduction, "Night," to the disjunct "Oportunidad," to the nostalgic "Antigua Canción," the songs explore the many connotations of night—including darkness, light, possibility, and dreams. - Kirstina Rasmussen

Night

Large forte ascending intervals convey the "enormous...empire of darkness" in this short introductory piece, only to be reversed in direction at a piano dynamic, as the empire is "disarmed." Simple major chords take over as light begins to gleam through.

How vast	and yet
how enormous	disarmed
how great	by one
this empire	needle
of darkness	of light

Oportunidad (Chance)

Alarcón's poem depicts a conversation between two friends, sharing their opposite reactions to a power outage in the city. I chose to first emphasize the negative view point—with many voices chaotically repeating "the city has no electricity; what a nightmare!"—underscored by the dissonant, rushed, and disjunct piano part, depicting honking cars, halting traffic and harrowed nerves. The chaos melts into openness, as the poem shifts to the optimistic view of the outage. A solo voice sings the words "a chance to count the stars" unhurried, savoring every note.

La ciudad	the city	"una oportunidad	"a chance
no tiene	has no	para contar	to count
electricidad	electricity	estrellas''	stars"
"qué	"what	dices tú	you say
pesadi ll a!"	a nightmare!"	apuntando	þointing
digo yo	l say	al cielo	to the sky

Ololiuhqui

"Ololiuhqui" is the seed of a native plant in Mexico, a flowering vine known as "snake plant," whose seeds were used in pre-Hispanic times for medicinal purposes and divination ceremonies. The seeds were used by native shaman seeking knowledge and communication with the divine.

In my setting of Alarcón's haunting and longing poem, the piano sets a hypnotic tone. The voices depict the imagery of the poem—the seeds, the serpentlike plant, the stars, the humming birds. The hypnotic piano figure gives way to a rhapsodic outburst, showing the moment of delirious illumination. As the poem concludes ("lead us back to the lap of our mother"), the music settles back into the familiar hypnotic melody, but this time it carries a wistful sadness.

seeds	teach us	buttons of	turn us	lead us
of wisdom	to read	the infinite	into	back
divine eyes	again	skirt	hummingbirds	to the lap
of serpents	the sky	of stars	kissing flowers	of our Mother

Antigua Canción (Old Song)

For the hauntingly beautiful poem, "Old Song," I created a simple and memorable recurring tune with an almost singsong triple meter to embody "a song so old we don't know if we learned it."This piece is warmly dedicated to Martín Benvenuto, who has shared his love of song with countless people throughout his career, both in Argentina and the United States.

todos llevamos	each of us carries		
en el pecho	in our chest	nuestros labios	our lips
una canción	a song	nos sorprenden	surprise us
		al entonar	when we voice
tan antigua	so old		
que no sabemos	we don't know	esta canción	this song
si la aprendimos	if we learned it	que es canto y	that is singing
		llanto a la vez	and crying at once
cualquier noche	some night		
entre el rumor	between the murmurs		
de besos caidos	of fallen kisses		

Two Eastern Pictures - Gustav Holst

Gustav Holst wrote choral music throughout his life, from intimate a cappella folk-song settings to elaborate cantatas for large chorus and orchestra. As a young man, Gustav Holst became interested in Hindu mysticism, a fascination that resulted in several major compositions based on translated Sanskrit texts. His "Two Eastern Pictures" for women's chorus and harp are magical pieces that display Holst's affinity for Eastern philosophy and literature.

Spring

Spring the warrior hither comes, bowstring formed by rows of bees. And his darts tipp'd with buds wound our hearts with sweet lovelonging.

Now the trees put forth their flowers, on the lakes the lilies fair show their heads midst the waves melting hearts with sweet lovelonging.

What fair maid can vie with spring? What sweet voice the cuckoo's song? Or smiling teeth the jasmine's hue? Or rosy lips the op'ning flowers?

Bending down with blushing buds, flaming mango branches wave to and fro with the breeze filling hearts with sweet lovelonging.

And within the lotus flower dwells her love, the murm'ring bee who with kiss and embrace satisfies her sweet lovelonging.

Summer

The fierce glaring day is gone.

Gentle night hath spread her mantle cool and refreshing,
lit by rays of a thousand stars and by the golden moon.

The moon shineth on yon roof. Here lie maidens, crowned with jasmine, clad in silk raiment, on their ankles are rings that tinkle sweetly as they move.

Wafted by jewelcovered fans, sweetest perfume floats o'er each breast. Song and harp unite with warbling birds to rouse from sleep the god of love.

Libertango, Astor Piazzolla, arr. Oscar Escalada

Astor Piazzolla made a revolution with the tango, which created many problems for him in his country (traditionalists did not accept his music as tango). But everybody finally accepted his changes because his music put the Argentine dance, the tango, at the highest level. In creating this work, Piazzolla put together two words that he was in love with, liberty and tango: Libertango.

Oración del remanso (Backwater prayer), Jorge Fandermole, arr. Eduardo Ferraudi, text by Jorge Fandermole, translation by Martín Benvenuto

Argentinian songwriter Jorge Fandermole was born in Santa Fe province in 1956 and his "Oración del remanso" (Backwater prayer) has become a classic in the popular song repertoire. Fandermole is a guitarist, and that is reflected in choral conductor and arranger Eduardo Ferraudi's lilting version for SSAA, commissioned by the Peninsula Women's Chorus, to be performed during its upcoming tour to Argentina.

Soy de la orilla brava del agua turbia y la correntada que baja hermosa por su barrosa profundidad; soy un paisano serio, soy gente del remanso Valerio que es donde el cielo remonta vuelo en el Paraná.

Tengo el color del río y su misma voz en mi canto sigo, el agua mansa y su suave danza en el corazón; pero a veces oscura va turbulenta en la ciega hondura y se hace brillo en este cuchillo de pescador.

Cristo de las redes, no nos abandones y en los espineles déjanos tus dones.

No pienses que nos perdiste, es que la pobreza nos pone tristes, la sangre tensa y uno no piensa más que en morir; agua del río viejo llevate pronto este canto lejos que está aclarando y vamos pescando para vivir.

Llevo mi sombra alerta sobre la escama del agua abierta y en el reposo vertiginoso del espinel sueño que alzo la proa, y subo a la luna en la canoa y allí descanso, hecha un remanso mi propia piel. I'm from the brave shore of murky water and strong currents that descends beautifully through its muddy depth. I'm a serious paisano, I'm from the Valerio backwater that is where the sky soars in the Paraná (river).

I have the river's color and its own voice I follow in my own singing, the calm water and its soft dance (I have) in the heart; but sometimes it becomes dark and turbulent in the blind depths and it reflects in this fisherman's knife.

Christ of the (fishing) nets, do not abandon us, and in the longlines leave us your gifts.

Don't think that you lost us; it's that poverty makes us sad, our blood tenses up and one thinks only to die; water from the old river, take away this song soon that it is clearing and we go along fishing to survive.

I bring along my alert shadow over the scale of the open water, and in the dizzying rest of the longline
I dream that I lift the bow and I climb to the moon on the canoe and there I rest, my own skin made a haven (backwater).

Calma de mis dolores, Ay, Cristo de los pescadores, dile a mi amada que está apenada esperándome que ando pensando en ella mientras voy vadeando las estrellas, que el río está bravo y estoy cansado para volver.

Cristo de las redes, no nos abandones y en los espineles déjanos tus dones.

Calm of my pains, ah, Christ of the fishermen, tell my loved one who is waiting for me with sorrow that I go thinking of her as I go wading through the stars, that the river is rough and I am tired to go back.

Christ of the (fishing) nets, do not abandon us and in the longlines leave us your gifts.

Aires de Quisqueya (Songs of Quisqueya), arr. P. Denis, L. Vásquez

Quisqueya was the name the Taíno Indians gave to the island of Santo Domingo. Aires de Quisqueya is an eclectic collection of folk songs from the Dominican Republic, including a merengue, the Dominican national dance. Both lyric and rhythmical, the themes include a flying dove, a stumbling goat, a former hard worker who cannot climb the hill as he used to, and a reference to St. Anthony (Portuguese marriage saint) who is turned upside down until a boyfriend is found.

Tonada campesina (Country Air)

A volai' la paloma, e Eres chiquita y bonita eres como yo te quiero A volai' la paloma, e y pareces campanita en la mano de un platero A volai' la paloma, e

To fly the dove, eh You are little and beautiful you are how I like you To fly the dove, eh You look like a little bell in the hands of a silversmith To fly the dove, eh

Merengue (Dominican national dance)

Nu u u u ...

Por ahí María se va Yo vide un mo'quito tuei'to peleando con un barraco se fuen a lo navajazo y el mo'quito mató ai' puei'co There María goes I saw a one-eyed mosquito fighting with a hog, they fought with knives and the mosquito killed the pig.

Pambiche (a slower version of merengue)

Chivo, chivo, chivo chivo de la Ioma quién ha visto un chivo haciendo maroma Tengo una semana tapando boquete y el mai'dito chivo vuei've y se me mete

Goat, goat, goat, goat from the hill who has seen a goat stumbling? I've spent a week covering the hole (in a fence) and the darn goat

comes back and gets in (through the fence)

Canto de hacha (Lumber Jack Song)

Tan buen piquero, ombe como era yo, ombe y ahora no puedo, ombe subi la Ioma, ombe Dolores, ombe

no llores, ombe Dolorita mía, ombe pa' la Ioma Vamo'a sonai' lo' palo'

Palos (Drumming Song)

Palo, palo, palo palo bonito, palo e e, e, a palo bonito, palo eh

Tengo a San Antonio puesto de cabeza y no lo enderezo hasta que consiga novio Such a good worker, ombe I used to be, ombe and now I can't, ombe climb the hill, ombe Dolores (a name, but also means "pains"), ombe don't cry, ombe my little Dolores, ombe towards the hill let's go play palos

Drumming sticks beautiful sticks

I have St. Anthony turned upside down and I will not straighten him until I find a boyfriend.



*** Chorus Members ***

Soprano I

Anna Chase Charlotte Daly Ciara Karski + Sarah Kelts Danni Redding Lapuz MaryLouise Meckler + Mercidita Navarro Katie Sanwick + Kyle Sofman + Judy Sweet Jane Walker

Soprano 2

Sara Asher + Victoria Brown Jan Cummins Petra Dierkes-Thrun Beatrice Fanning + Barbara Hennings Emily Jiang + Elise Kent + Andra Marynowski Robin Mulgannon Eithne Pardini + Adrielle Van Amsterdam Helen Yu

Alto I

Ann Crichton Sarah Etheredge + Ann Hillesland Cathleen Kalcic + Bryn Kimura Betsy Landergren Holly Liberatore Jennifer Mace Roselena Martinez + Kathy Plock Hoai-Thu Truong Deanne Tucker + Marsha Wells

Alto 2

Anne Anderson Tricia Baldwin Lisa Collart + May Goodreau Lynne Haynes-Tucker + Valerie Hornstein Yiting Jin + Kathryn MacLaury + Martha Morgan + Diane Parnes Susan Rooke Barbara Saxton Barbara Zoeller

~ Meet the Artists ∽

DR. MARTÍN BENVENUTO, Artistic Director



Martín Benvenuto is one of the leading treble choir conductors in the San Francisco Bay Area and beyond. A native of Buenos Aires, Argentina, he has been Artistic Director of the Peninsula Women's Chorus (PWC) since 2003. Active as a clinician, panelist, and guest conductor, Benvenuto is also Artistic Director of WomenSing (WS), has served as Artistic Director of the Contra Costa Children's Chorus, and has been on the faculty of the Piedmont East Bay Children's

Choir for eight years.

Recognized for his exacting technique, and a passion for drawing the finest choral tone, Benvenuto's repertoire is extensive. In addition to the historical repertoire, his choirs are dedicated to commissioning new works from composers such as Kirke Mechem, Libby Larsen, Mark Winges, Ted Hearne, Chen Yi, Stacy Garrop, Charles Griffin, Cristián Grases, Judith Shatin, Frank Ferko, Brian Holmes, and David Conte.

His choirs have earned high marks in international competitions in Argentina, South Africa, Canada, Hungary, and Spain. Of particular note are the Third Prize awarded to the PWC at the 2006 Béla Bártok International Choir Competition, one of the most prestigious in the European circuit, the 2010 Chorus America/ASCAP Alice Parker award, which recognized WomenSing for programming recently-composed music that expanded the mission of the chorus, and the PWC's second place in the 2011 American Prize in Choral Performance, which recognizes and rewards the best recordings by choruses in the U.S. Benvenuto highly values artistic collaborations: his choirs have collaborated with Veljo Tormis, Joseph Jennings, Karmina Šilec and Carmina Slovenica, Charles Bruffy, California Shakespeare Theater, the San Francisco Gay Men's Chorus, and the Golden Gate Men's Chorus.

Benvenuto has prepared choirs for organizations such as the San Francisco Opera, the Oakland East Bay Symphony, the Redwood Symphony, and the Kronos Quartet in works by Bach, Monteverdi, Britten, Mahler, Holst, Stravinsky, and Orff. Benvenuto also regularly appears as tenor soloist with leading Bay Area ensembles.

Benvenuto holds a D.M.A. in choral conducting from Boston University, where he studied with Ann Howard Jones and the late Robert Shaw. He earned his master's degree from Westminster Choir College, majoring both in Choral Conducting and Voice Performance and Pedagogy. His undergraduate degrees in choral conducting and composition are from the Universidad Católica Argentina.

JUNGMEE KIM, PWC accompanist



Jungmee Kim joined PWC as the accompanist in 2010. She received her Master's from New England Conservatory of Music in Collaborative Piano, Master's from Harvard University in Social Psychology, and Bachelor's degrees in Music and Psychology from Northeastern University.

Jungmee has served as the music director and répétiteur for the San Francisco Parlor Opera from 2007 to 2012. She has performed with the Boston Philharmonic Orchestra, Harvard University Wind Ensemble, Boston Opera Collaborative, Northeastern

University Orchestra, Prism Opera, New England Conservatory Light Opera Company, Harvard Business Music Series, Longy School of Music, Bay Area Classical Harmonies, Oakland Opera Theatre, Palo Alto Philharmonic Orchestra, and iSing SV.

Jungmee was named Gideon Klein Scholar for her study of composer

Viktor Ullmann and Jewish music in Teresienstadt Camp during the Holocaust. In 2007 she was invited by the US Department of State to perform at the UNESCO World Headquarters in Paris, France for her work with NU-FAX grant. Her mentors include Terry Decima, Irma Vallecillo, Susan Larson, and John Moriarty.

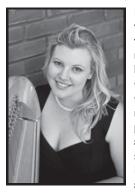
PENINSULA WOMEN'S CHORUS

Since 1966, the Peninsula Women's Chorus (PWC) has become synonymous with artistic excellence in choral music. Known for its adventuresome programming and recognized as one of the leading women's choruses in the U.S. and beyond, the PWC is dedicated to commissioning new works, discovering rarely performed works, and keeping classical choral masterpieces for treble voices alive. Comprised of a diverse group of auditioned singers who share an enthusiasm for challenging repertoire, the PWC has commissioned 35 new works and released seven CD recordings over the last ten years.

Among PWC honors are second place in the American Prize for Choral Performance for its 2010 CD *Nature Pictures*; third prize in the 2006 Béla Bartók 22nd International Choir Competition, in Debrecen, Hungary; two Chorus America/ASCAP Awards for Adventurous Programming (2003 and 1999); finalist in the 2000 Margaret Hillis Award for Choral Excellence; and second prize at the 1994 Tallinn International Choral Competition in Estonia. Other noted performances include three appearances (in 1987, 1993, and 2001) at American Choral Directors Association (ACDA) National Conventions. In addition to extensive performances throughout the San Francisco Bay Area, the chorus has been heard on National Public Radio, and has appeared on television both nationally and internationally.

With its commitment to exciting outreach programs PWC adds to its reputation as a dynamic force in music making and community building. Since 2007, the PWC has produced an annual New Music for Treble Voices (NMFTV) festival, bringing together diverse local and national choruses in the study and performance of innovative, contemporary works. The PWC also offers a Mentorship Program to provide outstanding local high school women singers an opportunity to study and rehearse challenging works, culminating in a performance in the NMFTV festival. Not satisfied with resting on its laurels, the PWC looks forward to celebrating its 50th anniversary season in 2016-17, and to another 50 years of enriching its community with vibrant music.

MEREDITH CLARK, harpist



Meredith Clark is a versatile harpist, whose varied interests have taken her all over the world to perform as a soloist, chamber musician, and as part of an orchestra. From her international solo debut playing the Ginastera Harp Concerto at the famed Gewandhaus in Leipzig, Germany, playing as a member of an orchestra in Japan, and premiering contemporary chamber music across the United States, Meredith loves sharing her passion for music with others. Meredith currently resides in San Francisco, and performs with many orchestras in the

Bay Area, including the San Francisco Symphony, as well as keeping a busy solo and chamber music performance schedule. This spring she performs for the San Francisco Symphony's education outreach program, Adventures in Music, reaching all public elementary school children in the city. Meredith received degrees in Harp Performance from The Oberlin Conservatory of Music and The Cleveland Institute of Music, both while studying under Yolanda Kondonassis.

* A SPECIAL THANK YOU TO OUR DONORS *

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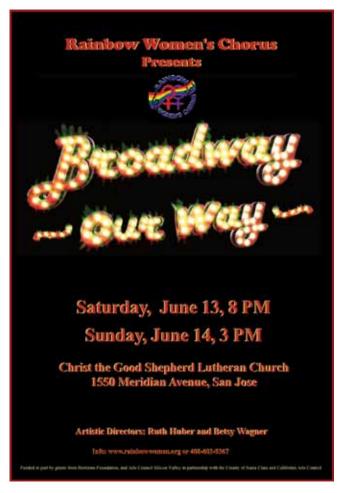
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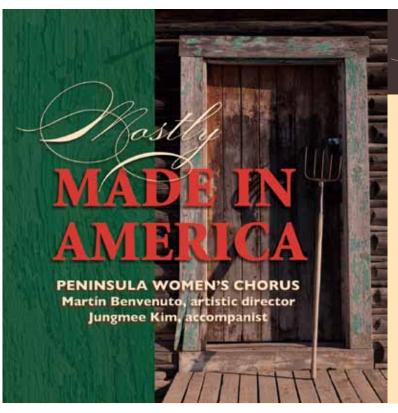
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PWC'S NEWEST CD ostly Made in America

Mostly Made in America is an homage to the musical heritage of America, giving voice to celebration, uncertainty, the spirit of struggle, as well as the tranquility and familiarity of the sounds of home.

Featured on the CD are some of the PWC's signature and most intimate performances, including the heart-wrenching Let Evening Come by Brian Holmes; the battling interludes of Thou Famished Grave by Stacy Garrop, commissioned for the PWC's 40th anniversary; the intricate and exuberant Venite Exultemus Domino by Gyöngyösi Levente, which PWC performed at the Béla Bartók competition in Hungary in 2006; and the well-loved Songs of Night by Kirstina Rasmussen, commissioned to celebrate Artistic Director Martín Benvenuto's tenth anniversary with the PWC in 2013.

A great gift, this CD is available for purchase in the lobby at today's performance.



We're off to Argentina in August!

The Peninsula Women's Chorus will be performing in prestigious venues in Buenos Aires, and will be sharing a concert with the Universidad de Mendoza Choir in Mendoza. We will also participate in the San Juan International Choral Festival in San Juan, Argentina.

Please join us for a special farewell performance at Stanford Memorial Church on Tuesday August 4, 7:30 pm.

Follow us on Facebook or visit us at www.pwchorus.org for further details.



EXPERIENCED SINGERS ARE INVITED TO AUDITION WITH THE **PENINSULA WOMEN'S CHORUS**

Auditions will take place in August by appointment. Rehearsals are held Monday evenings in Palo Alto. For more information or to schedule an audition. please call (650)327-3095 or email auditions@pwchorus.org.



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